

Tax Literature

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YOU! the aggrieved and outraged! I speak to you in words which you yourselves know in thought. Come; let us wander aimlessly on these pathways of justice. Unbidden, I shall speak to you about laws, officials, lawyers, judges and justice. And, if you cannot but weep, keep weeping, until you come laughing.

How would you understand laws ?

These laws that girdle your life

can you ever rise above them ?

break the chains

discard, that you may become free?.

But, remember

you cannot erase laws by burning your law books

nor by washing the foreheads of your judges

though you pour the sea upon them.

Laws grind the poor and are best used against the weak for they suppress, oppress and disgrace.

How would you understand the men who fabricate these laws?

They delight in laying down laws

but delight more in breaking them.

So, they keep enacting many laws that manufacture criminals

and then a few that punish them.

Society prepares the crime, the criminal commits it.

And, for that wrong committed

must he knock and wait unheeded ?

I complain about the injustice of your justice

But what more to expect

from worthless men

elevated as judges ?

Justice on earth would cause the Jinn to cry

at misuse of the word.

And were the dead to witness it
they'd mock at fairness in this world.

Friend, wisely you have said

" Justice is a commodity which is a more or less adulterated condition the State
sells to the citizen as a reward for his allegiance, taxes and personal service".

Yes, there is no such thing as justice in or out of court. Everywhere there is one principle
of justice, which is the interest of the stronger.

So, let us seek the help of Lawyers. They who earn their living by selling words and
constantly remind us that any fool can tell the truth but it requires a man of
sense to know how to lie well.

Though the lawyer is a stranger unto you and an intruder upon your world, he has
correctly spoken:

"Your soul is oftentimes a battlefield
upon which, your reason and your judgement,
wage war,
against your passion and your appetite".

**Let a thousand arguments reverberate to defend the fallen and the truth that
survives is simply the lie that is pleasantest to believe. That ultimately is
justice.**

Justice is justice though it's always delayed and finally
done by mistake.

And if thou suffer injustice, console thyself; the true unhappiness is in doing it.

Perhaps, the injury we do and the one we suffer are not weighed in the same scale.

Men tire themselves in the pursuit of justice

A book can be written on the injustice of the just,
which I may do one day.

Listen, all you aggrieved and injured

brief words have I spoken

I shall return

yet again will I seek your understanding

let it be a promise till another day

meanwhile, **never ever let your karma lead you to courts in search of justice.**

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*** Think not, I say these words to offend any man or institution these are merely words, seek not to clear them.**

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